

## ENGLISH

### A: ALS Project (CBSE)

#### INSTRUCTIONS FOR MAKING THE PROJECT

- Cover page - the title of the project, school details and details of the student
- Certificate of Completion under the guidance of the teacher
- Objectives of the topic
- The project must contain at least 20-25 sheets
- Action Plan for the completion of assigned tasks (steps involved in doing the project)
- The 800-1000 words essay/report
- Student's reflections (what new learning experience/outcome you have achieved after completing the project)
- If possible, photographs that capture positive learning experience of the students (collages/pics from various online sources)
- The portfolio of project may include all the points given in each project
- Use sketch pens for headings and coloured pens for content.
- Use A4 size coloured /designer paper sheets for the project and after compiling everything it should be submitted in spiral binding / project file

#### NOTE: THE PROJECT SHOULD BE HANDWRITTEN

#### PROJECT 1: PLIGHT OF OLD AGED PEOPLE

#### PROJECT 3: THE THIRD LEVEL

#### PROJECT 4: PATRIOTISM AND LINGUISTIC IMPORTANCE

#### MARKING SCHEME

- The marks allotted for ASL Project: 10 marks (5 for Project + 5 for Viva)
- Choose any **ONE** from the topics given below.
- Viva based on the project will be taken by the internal examiner
- Your Project will not be judged on your artistic ability instead it will be judged on your:
  - Effort
  - Creativity
  - Quality of Writing
  - Attention to correct detail (as noted on this project sheet and on your grading rubric).

#### B: PROJECT 5: VICTORIAN PERIOD, MODERN PERIOD, POSTMODERN / CONTEMPORARY PERIOD

Select any one period from the above. Research and compile the following for the topic

Selected in a project file:

- General Introduction of the period
- Two eminent poets/writers (paste images of the poets and their work)
- Study two of their works in detail and cover the following:
  - a. Salient features of the literary work selected
  - b. Style of its writing
  - c. Contemporary influences

#### C : NOTE: To be done in Pullout worksheets of BBC.

- BBC Worksheets should be attached with the respective topics.
  - Module 1: Assignment 2 (Page 06)
  - Module 1: Assignment 7 (Page 52)
  - Module 2: Assignment 9 (Page 95 – 1)
  - Module 2: Assignment 10 (Page 123)
- Prepare a collage related to the topic.



Group Activity: Prepare a model based on the topic you have selected. The group should be able to explain the model they have prepared

**NOTE:** Prepare yourself for 'inter- class debate: Topic – Experience vs Education  
'inter-house debate: Topic – Are Smart Boards actually smart?

**PREPARE THE PROJECT ON ANY ONE TOPIC AS PER THE INSTRUCTIONS GIVEN BY YOUR SUBJECT TEACHER**

### ACCOUNTANCY

#### Project Work

One specific project based on financial statement analysis of a company covering any two aspects from the following:

1. Comparative and common size financial statements
2. Accounting Ratios
3. Segment Reports
4. Cash Flow Statements

Note : Take data of one company (online) to make the project.

● **REVISE ALL CHAPTERS COMPLETED IN THE CLASS FOR MOCK TEST .**

1. Do all the illustrations of each chapter in the note book.
2. Revise all chapters and write 20 MCQ's from each topic of covered chapter.

**Project work will include: Project File 12 Marks, Viva Voice 8 Marks.**

### BUSINESS STUDY

#### CBSE PROJECT FILE WORK

I. Project One: Elements of Business Environment II. Project Two: Principles of Management  
III. Project Three: Stock Exchange IV. Project Four: Marketing

#### Presentation and Submission of Project Report

At the end of the stipulated term, each student will prepare and submit his/her project report. Following essentials are required to be fulfilled for its preparation and submission.

1. The total length of the project will be of 25 to 30 pages.
2. The project should be handwritten.
3. The project should be presented in a neat folder.
4. The project report should be developed in the following sequence-  
Cover page should include the title of the Project, student information, school and year. List of contents. Acknowledgements and preface (acknowledging the institution, the places visited and the persons who have helped).

Introduction.

Topic with suitable heading.

Planning and activities done during the project, if any.

Observations and findings of the visit.

Conclusions (summarized suggestions or findings, future scope of study).

Photographs (if any).

Appendix

Teacher's observation.

Signatures of the teachers.

At the completion of the evaluation of the project, it should be punched in the centre so that the report may not be reused but is available for reference only.

The project will be returned after evaluation. The school may keep the best projects.



### ASSESSMENT

Allocation of Marks = 20 Marks

The marks will be allocated under the following heads: 1	Initiative, cooperativeness and participation	2 Mark
2	Creativity in presentation	2 Mark
3	Content, observation and research work	4 Marks
4	Analysis of situations	4 Marks
5	Viva	8 Marks
<b>Total</b>		<b>20 Marks</b>

- **REVISE ALL CHAPTERS COMPLETED IN THE CLASS FOR MOCK TEST .**
  - **1. Do 10 case studies from each chapter in the note book.**
  - **2. Revise all chapters and write 20 MCQ's from each topic of covered chapter.**
- INSTRUCTION : - SELECT ONE PROJECT OUT OF FOUR AND FINALISE AFTER DISCUSSING IT WITH YOUR SUBJECT TEACHER.**  
**NOTE : SAME PROJECT WILL NOT BE ACCEPTABLE OF TWO OR MORE STUDENTS.**

### ECONOMICS

**I. Assignment - National Income**

**II. Do The Miscellaneous Numericals From Ch-4 From Your Book In Your Economics Notebook.**

**III. Project Work**

Make A Project On [Any One] Of The Following Topics-

1. Central Bank
2. Government Budget
3. Balance Of Payment
4. Sustainable Development
5. Employment
6. Rural Development
7. Digital India
8. New Economic Policy
9. Human Capital Formation
10. Demonetisation

**Note-**The Project Should Include The Following Points-

- Meaning
- History
- Types
- Functions
- Pictures/Flowcharts
- Government Measures



Solved Numericals [If Any]

The Project Should Be Based On Research Work And Should Be of 20 -22 Pages

### MATHEMATICS

Assignments on chapters

1. Differentiations
2. Application of Derivatives

### HINDI

1. कार्य पत्रिका - देवसेना का गीत , कार्नेलिया का गीत , सरोज स्मृति , बनारस , दिशा
2. परियोजना कार्य

### IP

1. Practical File on Mysql
2. Project Synopsis (Project groups already informed and Projects assigned)

### PHYSICAL EDUCATION

#### 1- Practical file

one major game from these topics Hockey, football, cricket ,volleyball ,basketball, athletics, with their History , fundamental skills, terminology , measurement , venue , famous personalities national and international.

#### 2- Yoga

History of yoga , write any 2 life style diseases with 4 asanas to cure Lufestyle disease included 4 standing 4 sitting and 4 lying with their procedure and advantage and disadvantages.  
Learn Chapter Number 1 to 5

### PSYCHOLOGY

#### I. ASSIGNMNET

#### II. PSYCHOLOGY PROJECT WORK –

\*GENERAL HISTORY OF PSYCHOLOGICAL TESTING

TEST NO 1 - RSPM

TEST NO 2- MPI

INSTRUCTIONS /GUIDELINES-

1. To study the level of adjustment/personality/ aptitude of Class X students).
2. Introduction (a) Basic Concepts (b)Variables
3. Method - Subject, Name, Age, Gender ,Class

(Note: As the data is to be kept confidential, the details of the subject may be given under a fictitious number.)

Material

Brief description of the test (name of the test, author, year, psychometric properties, etc.).

Other materials (e.g., stop watch, screen, etc.).

Procedure

Process of test administration, such as rapport formation, instructions, precautions, actual conduct of test, etc.

• Scoring of the test

Preparation of graph etc. (if required).

4.Results and Conclusions

5.Describing subject's scores in terms of norms and drawing conclusions.

6. References List the books, manuals and materials consulted on the topic.



### HIND. MUSIC VOCAL

Make a project file of at least 10 pages of all questions which is given to you.

Chapter Name:

Topic Name

Unit. 1.1 Alankar, Meend, Khatka

Unit. 1.2 Gram, Murchana

Unit 4.1 Jhaptaal

Unit. 5.2 Raag Bhairav

**How to make File.**

Must have - •Cover Page, • Index Page, • Brief Introduction of the topic.

### PAINTING

1. Make two still life showing the importance of light and shadow A3 size only.
2. Make a landscape in A3 size with pencil shading.
3. Draw a portrait of any person of your choice in pencil.
4. Make a warli painting poster colour on paper A3 size only
5. Make a Madhubani painting in A3 size using poster colour only
6. Make a landscape painting using any colour medium in A3 size



HAVE A GREAT **SUMMER** VACATION!



THANK **YOU!**